



# ***CITY OF SUNRISE, FLORIDA*** **POLICE OFFICERS' RETIREMENT PLAN**



**13790 NW 4 Street, Suite 105  
Sunrise, Florida 33325**

**Telephone: (954) 845-0298**

**Fax: (954) 845-9852**

## **PUBLIC NOTICE**

### **THE CITY OF SUNRISE POLICE PENSION BOARD WILL BE MEETING**

**DATE: NOVEMBER 18, 2024**

**LOCATION: 13790 N.W. 4<sup>TH</sup> STREET, SUITE 105**

**SUNRISE, FLORIDA**

**10:00 A.M.**

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based F.S.S. 286.0105.

The City does not tolerate discrimination in any of its programs, services or activities; and will not exclude participation in, deny the benefits of, or subject to discrimination anyone on the grounds of real or perceived race, color, national origin, sex, gender identity, sexual orientation, age, disability/handicap, religion, family or income status. In compliance with the ADA and F.S.S. 286.26, any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City's ADA Coordinator at least 48 hours in advance of the scheduled meeting. Requests can be directed via e-mail to [hr@sunrisefl.gov](mailto:hr@sunrisefl.gov) or via telephone to (954) 838-4522; Florida Relay: 711; Florida Relay (TIY/VCO): 1-800-955-8771; Florida Relay (Voice): 1-800-955-8770. Every reasonable effort will be made to allow for meeting participation.

If you plan to distribute written documents at the meeting, you must contact the Plan Administrator prior to the meeting to determine the correct number of copies to bring.

**Please visit us at [www.sunrisepolicepension.com](http://www.sunrisepolicepension.com)**

**Agenda  
November 18, 2024  
10:00 A.M.**

- A. Call to Order
- B. Roll Call
- C. Public Comment<sup>1</sup>
- D. Approval of Minutes – August 12, 2024 and October 02, 2024
- E. Payables as Outlined – August 12, 2024 to November 17, 2024  
*Discussion and/or Action*
- F. New Business
  - Presentation to Michael A. West, Eric Goldstein & Michael Wilds
  - Annual State Report Engagement– Gabriel Roeder Smith*Discussion and/or Action*
- G. Investment Presentation
  - Mariner Institutional*Discussion and / or Action*
- H. Attorney's Report  
*Discussion and/or Action*
- I. Administrator's Report
  - Annual IFEPB Renewal
  - PPCC Award
  - AT & T / Comcast Service Agreement*Discussion and/or Action*
- J. Old Business
  - Fifth Member Election
  - City Manager Proposal(s)*Discussion and / or Action*
- K. Open Board Discussion  
*Discussion and/or Action*
- L. Adjournment

**Next Quarterly Meeting: February 10, 2025 @ 10:00 A.M.**

---

<sup>1</sup> IN COMPLIANCE OF STATE LAW, THE BOARD OF TRUSTEES FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON A MATTER BEFORE THE BOARD. THEREFORE, THE BOARD OF TRUSTEES HAVE DETERMINED AND DECLARED THAT THEY WILL ALLOT 15 MINUTES IN TOTAL FOR THIS PURPOSE; HOWEVER EACH PERSON IS LIMITED TO NO MORE THAN (3) THREE MINUTES TO COMMENT AT EACH MEETING